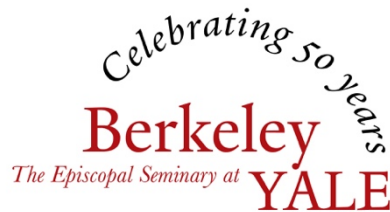


Yale INSTITUTE OF SACRED MUSIC



CHORAL EVENSONG

September 24, 2021, 5:30 pm
Marquand Chapel

The Organ Prelude

Prelude in G Major, Op. 105, No. 3

Charles Villiers Stanford (1852–1924)

The Introit

Amy Beach (1867–1944)

Peace I leave with you, my peace I give unto you. Not as the world giveth,
give I unto you. Let not your heart be troubled.

(John 14:27)

The Preces

Maggie Burk (b. 1990)

V. O Lord, open thou our lips.

R. And our mouth shall show forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

Psalm 149

Anglican chants: Charles Villiers Stanford (1852–1924)

1. O sing unto the Lord a new song: let the congregation of saints praise him.

2. Let Israel rejoice in him that made him: and let the children of Sion be joyful in their King.

3. Let them praise his Name in the dance: let them sing praises unto him with tabret and harp.

4. For the Lord hath pleasure in his people: and helpeth the meek-hearted.

5. Let the saints be joyful with glory: let them rejoice in their beds.
6. Let the praises of God be in their mouth: and a two-edg'd sword in their hands;
7. To be aveng'd of the heathen: and to rebuke the people;
8. To bind their kings in chains: and their nobles with links of iron.
9. That they may be aveng'd of them as it is written: Such honor have all his saints.

Psalm 150

1. O praise God in his holiness: praise him in the firmament of his power.
2. Praise him in his noble acts: praise him according to his excellent greatness.
3. Praise him in the sound of the trumpet: praise him upon the lute and harp.
4. Praise him in the cymbals and dances: praise him upon the strings and pipe.
5. Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.
6. Let everything that hath breath: praise the Lord.

Glory be to the Father and to the Son: and to the Holy Ghost;
As it was in the beginning is now and ever shall be: world without end. Amen.

The First Lesson

Job 28:12–28

But where shall wisdom be found? And where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me: and the sea saith, It is not with me. It cannot be gotten for gold, neither shall silver be weighed for the price thereof. It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold. No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies. The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. Whence then cometh wisdom? and where is the place of understanding? Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. Destruction and death say, We have heard the fame thereof with our ears. God understandeth the way thereof, and he knoweth the place thereof. For he looketh to the ends of the earth, and seeth under the whole heaven; To make the weight for the winds; and he weigheth the waters by measure. When he made a decree for the rain, and a way for the lightning of the thunder: Then did he see it, and declare it; he prepared it, yea, and searched it out. And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

The Office Hymn

The Church's Desolation

From thee all skill and science flow, all pity, care, and love,
All calm and courage, faith and hope: O pour them from above!
Impart them, Lord, to each and all, as each and all shall need,
To rise, like incense, each to thee, in noble thought and deed.

And hasten, Lord, that perfect day when pain and death shall cease,
And thy just rule shall fill the earth with health and light and peace;
When ever blue the sky shall gleam, and evergreen the sod,
And our rude work deface no more the handiwork of God.

The Magnificat

Charles Villiers Stanford (1852–1924)

My soul doth magnify the Lord and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm:
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
As he promised to our forefathers, Abraham and his seed, forever.
Glory be to the Father and to the Son: and to the Holy Ghost;
As it was in the beginning is now and ever shall be: world without end. Amen.

The Second Lesson

(Matthew 13:44–52)

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

The Nunc dimittis

Charles Wood (1866–1926)

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles and to be the glory of thy people Israel.
Glory be to the Father and to the Son: and to the Holy Ghost;
As it was in the beginning is now and ever shall be: world without end. Amen.

The Apostles' Creed

Spoken by all

**I believe in God, the Father almighty,
Maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
And sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic Church,
the communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.**

The Suffrages

V. The Lord be with you.
R. And with thy spirit.
V. Let us pray.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Our Father, which art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And let us not be led into temptation, but deliver us from evil. Amen.

V. O Lord, show thy mercy upon us:
R. And grant us thy salvation.
V. O Lord, save the State:
R. And mercifully hear us when we call upon thee.
V. Endue thy ministers with righteousness:
R. And make thy chosen people joyful.
V. O Lord, save thy people:
R. And bless thine inheritance.
V. Give peace in our time, O Lord:
R. Because there is none other that fighteth for us, but only thou, O God.
V. O God, make clean our hearts within us.
R. And take not thy Holy Spirit from us.

Collect for Saint Matthew's Day

We thank thee, heavenly Father, for the witness of thine apostle and evangelist Matthew to the Gospel of thy Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Collect for Schools and Colleges

O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find thee to be the source of all truth; through Jesus Christ our Lord. Amen.

Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

All are seated for the

Welcome and Announcements

The Anthems

The Darkness Is No Darkness

Judith Bingham (b. 1952)

The darkness is no darkness with Thee, but the night is as clear as the day, the darkness and the light (no darkness at all), in Thee is no darkness at all, but the night is as clear as the day. Surely the darkness shall cover Thee? In Him is no darkness at all.

(from Isaiah 26 and Psalm 139)

Thou Wilt Keep Him in Perfect Peace

Samuel Sebastien Wesley (1810–1876)

Thou wilt keep him in perfect peace whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day: the darkness and the light to Thee are both alike.

God is light and within Him is no darkness at all. Oh let my soul live and it shall praise Thee. For Thine is the kingdom, the power, and the glory, forevermore.

(from Isaiah 26:3, Psalm 139:11, John 1:5b, Psalm 119:175a)

The Prayers

V. The Lord be with you.

R. And with thy spirit.

Officiant offers prayers for the Church and for the world. Following the prayers, the choir sings:

Pace (Peace)

Errollyn Wallen (b. 1958)

The Benedicamus Domino

V. Let us bless the Lord.

R. Thanks be to God.

The Grace

Officiant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore.

People: **Amen.**

The Closing Hymn

St. Denio

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendor of light hideth thee.

Organ Voluntary

Six Studies in Canon Form, Op. 56, No. 4, *Innig*

Robert Schumann (1810–1856)

Berkeley Divinity School participants:

Crichelle Brice, reader
Emily Carter, reader
Katie Kirk, officiant

Yale Schola Cantorum

David Hill, conductor
Manuel Piazza, organ

Soprano

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|---------------------|----------------------------------|
| Carolyn Craig | M.M.A. '22 (Organ) |
| Cora Marieke Hagens | B.A. '24 (Environmental Studies) |
| Christina "C" Han * | M.M. '23 (Early Music Voice) |
| Charlotte Lucke | Ph.D. '23 (Economics) |
| Phoebe Oler | M.Div. '22 (Anglican Studies) |
| Deborah Stephens * | M.M. '22 (Early Music Voice) |
| Maura Tuffy | M.M.A. '22 (Choral Conducting) |
| Yiran Zhao | M.M. '23 (Choral Conducting) |

Alto

| | |
|-------------------|--------------------------------|
| Renée Becker | Ph.D. '26 (Music Theory) |
| Rhianna Cockrell | M.M.A. '21 (Early Music Voice) |
| Jacqueline Kaskel | B.A. '24 (Undeclared) |
| Molly McGuire * | M.M. '23 (Early Music Voice) |
| Camilla Tassi | M.F.A. '22 (Projection Design) |
| Gloria Yin | M.M. '22 (Choral Conducting) |

Tenor

| | |
|--------------------|--------------------------------|
| Collin Edouard | Ph.D. '27 (Ethnomusicology) |
| Michael Lukin | M.M. '22 (Choral Conducting) |
| Patrick McGill * | M.M.A. '22 (Early Music Voice) |
| Sydney Mukasa | M.M. '22 (Choral Conducting) |
| Matthew Newhouse * | M.M. '23 (Early Music Voice) |
| Ryan Rogers | M.M. '23 (Choral Conducting) |

Bass

| | |
|----------------------|------------------------------|
| Benjamin Beckman | B.A. '24 (Music, Classics) |
| Benjamin Ferriby * | M.M. '22 (Early Music Voice) |
| Harrison Hintzsche | M.M. '20 (Early Music Voice) |
| Mattias Lundberg | M.M. '22 (Choral Conducting) |
| Henry M. Quillian IV | Ph.D. '25 (Neuroscience) |
| Jared Swope * | M.M. '23 (Early Music Voice) |
| Joel Thompson | D.M.A. '26 (Composition) |

*Member of Yale Voxtet