

YALE INSTITUTE OF SACRED MUSIC

Choral Evensong

*MARKING THE 400TH ANNIVERSARY OF THE DEATH OF
ORLANDO GIBBONS (1583 – 1625)*

YALE CONSORT

WITH

ELM CITY CONSORT

JAMES O'DONNELL, CONDUCTOR

TUESDAY IN THE FIRST WEEK OF ADVENT

DECEMBER 2, 2025

5:30 PM

MARQUAND CHAPEL

Yale Consort is a professional vocal ensemble sponsored by the Yale Institute of Sacred Music. It is conducted by Professor James O'Donnell and provides high-quality choral music in partnership with Yale School of Music and Yale Divinity students through weekly term-time evening services in local parishes and chapels.

The **Elm City Consort**, directed by Michael Rigsby, has presented and produced free early music concerts in Connecticut and southern New England since 2008. The community-based organization prepares and performs a wide repertoire of music from the early Middle Ages through the Baroque period.

For more information, please visit www.elmcityconsort.org

**For more information and to view all upcoming services,
please visit ism.yale.edu/choirs/yale-consort or use this QR code:**



**Please silence all mobile devices.
The use of photographic, recording, or electronic equipment
during the service is prohibited.
Your courtesy is appreciated.**

The Office of Evensong presented this evening is in accordance with the
Book of Common Prayer (1662) and (1979)

MUSIC BEFORE THE SERVICE

Do not repine fair sun
What is our life? (From First Sett of Madrigals and Motets of 5 parts)
In nomine à 5
Pavan à 5

Orlando Gibbons (1583-1625)

All stand as the Choir and ministers enter

The Choir sings the Introit

Hosanna to the Son of David:
Blessed is he that cometh in the
name of the Lord.
Blessed be the King of Israel;

Blessed be the Kingdom that cometh in the
name of the Lord:
Peace in heaven, and glory in the highest places;
Hosanna in the highest heavens.

Words: Matthew 21, Mark 11, Luke 19

Music: Orlando Gibbons

All remain standing as the Officiant and the Choir sing the Preces

V O Lord, open thou our lips. R And our mouth shall shew forth thy praise.
V O God, make speed to save us. R O Lord, make haste to help us.
V Glory be to the Father, and to the Son, and to the Holy Ghost;
R As it was in the beginning, is now, and ever shall be, world without end. Amen.
V Praise ye the Lord. R The Lord's name be praised.

Music: Orlando Gibbons

All sit. The Choir sings Psalm 10

Why standest thou so far off, O Lord,
and hidest thy face in the needful time of trouble?
The ungodly, for his own lust, doth persecute the poor:
let them be taken in the crafty wiliness that they
have imagined.
For the ungodly hath made boast of his own
heart's desire, * and speaketh good of the covetous,
whom the LORD abhorreth.
The ungodly is so proud, that he careth not for God,
neither is God in all his thoughts.
His ways are alway grievous; * thy judgments are far
above out of his sight, and therefore
defieth he all his enemies.

For he hath said in his heart, Tush, I shall never be
cast down, * there shall no harm happen unto me.
His mouth is full of cursing, deceit, and fraud;
under his tongue is ungodliness and vanity.
He sitteth lurking in the thievish corners of the
streets, * and privily in his lurking dens doth he
murder the innocent; his eyes are set
against the poor.
For he lieth waiting secretly; even as a lion lurketh
he in his den, * that he may ravish the poor.
He doth ravish the poor,
when he getteth him into his net.

He falleth down, and humbleth himself,
that the congregation of the poor may fall into the
hands of his captains.

He hath said in his heart, Tush, God hath forgotten;
he hideth away his face, and he will never see it.

Arise, O Lord God, and lift up thine hand;
forget not the poor.

Wherefore should the wicked blaspheme God,
while he doth say in his heart, Tush,
thou God carest not for it?

Surely thou hast seen it; * for thou beholdest
ungodliness and wrong, that thou mayest
take the matter into thy hand.

The poor committeth himself unto thee;
for thou art the helper of the friendless.

Break thou the power of the ungodly and malicious;
search out his ungodliness, until thou find none.

The Lord is King for ever and ever,
and the heathen are perished out of the land.

Lord, thou hast heard the desire of the poor;
thou preparest their heart,
and thine ear hearkeneth;

To help the fatherless and poor unto their right,
that the man of the earth be no more
exalted against them.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

T. A. Walmisley (1814-1856)

All remain seated for the First Lesson (Amos 3:1-11)

All stand for Magnificat (Song of Mary, Luke 1:39-56)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior,
for he hath regarded the lowliness of his
hand-maiden.

For behold, from henceforth all generations
shall call me blessed;
for he that is mighty hath magnified me,
and holy is his name.

And his mercy is on them that fear him
throughout all generations.

He hath shewed strength with his arm;
he hath scattered the proud
in the imagination of their hearts.

He hath put down the mighty from their seat,
and hath exalted the humble and meek;
he hath filled the hungry with good things,
and the rich he hath sent empty away.

He remembering his mercy
hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed, for ever.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Orlando Gibbons
Second Service

All sit for the Second Lesson (Matthew 21:12-22)

All stand for Nunc dimittis (Song of Simeon, Luke 1:39–56)

Lord, now lettest thou thy servant depart in peace,
according to thy word;
for mine eyes have seen thy salvation, which thou hast
prepared before the face of all people,
to be a light to lighten the Gentiles
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Orlando Gibbons
Second Service

All sing together the Apostles' Creed

I believe in God, **the Father almighty,**
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;

he ascended into heaven,
and sitteth on the right hand of God the
Father almighty;
from thence he shall come to judge the
quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

The Officiant and Choir sing the Responses

V The Lord be with you.
R And with thy spirit.
V Let us pray.

All kneel or sit

V Lord, have mercy upon us.
R Christ, have mercy upon us.
V Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

V O Lord, show thy mercy upon us. R And grant us thy salvation.
V O Lord, save the State. R And mercifully hear us when we call upon thee.

V Endue thy ministers with righteousness.

V O Lord, save thy people.

V Give peace in our time, O Lord.

V O God, make clean our hearts within us.

R And make thy chosen people joyful.

R And bless thine inheritance.

R Because there is none other that fighteth for us,
but only thou, O God.

R And take not thy Holy Spirit from us.

Collect of the day, for peace, and for aid against all perils

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. Amen.

O God, from whom all holy desires, all good counsels and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of all enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

Lighten our darkness we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. Amen.

Music: John Barnard (fl. 1625–1649)

All sit

The Anthem

This is the record of John,
when the Jews sent priests and Levites
from Jerusalem to ask him,
Who art thou?
And he confessed and denied not, and said plainly,
I am not the Christ.
And they asked him,
What art thou then? Art thou Elias?
And he said, I am not.

Then said they unto him,
What art thou? that we may give an answer unto
them that sent us.
What sayest thou of thyself?
And he said, I am the voice of him that crieth in
the wilderness,
Make straight the way of the Lord.

Words: John 1: 19-23
Music: Orlando Gibbons

All kneel as the Officiant offers prayers for the church and for the world

V Let us bless the Lord.
R **Thanks be to God.**

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. **Amen.**

All stand to sing the hymn

SONG 1
10 10 10 10 10 10

Melody and bass by
Orlando Gibbons 1583-1625



ETERNAL ruler of the ceaseless round
Of circling planets singing on their way;
Guide of the nations from the night profound
Into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.

We are of thee, the children of thy love,
The brethren of thy well-beloved Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our brother and our friend.

We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembleth into prayer,
One in the power that makes thy children free
To follow truth, and thus to follow thee.

4O clothe us with thy heavenly armor, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee.

Words: John White Chadwick (1840-1904)

All remain standing as the Choir and ministers depart

MUSIC AFTER THE SERVICE

Great King of Gods

Orlando Gibbons

All are invited to remain seated until the conclusion of the music

Yale Consort will resume services on January 20th with
Evensong at Christ Church, New Haven, 5:30pm
Please visit ism.yale.edu/choirs/yale-consort for more information



SERVICE PARTICIPANTS

Yale Consort

James O'Donnell, conductor

Maggie Lieberman
Elijah McCormack
Sherezade Panthaki

Clifton Massey
Bridget Nixon
Veronica Roan

Jacob Perry
Corey Shotwell
Gene Stenger

Will Doreza
Matthew Cramer
Harrison Hintzsche

Elm City Consort

Viols

Michael Rigsby, director
Ryan Cheng
Rosamund Morley
Caroline Nicolas
Cat Slowik

Organ

Stephen Gamboa-Diaz

David Rice, M.M. '27, organist (hymn)

Jae Kirland Rice, M.Div. '27	Officiant
Gabriel Colombo, M.Div. '28	Crucifer
Elis Lui, M.Div. '26	Reader
Prof. Martin Jean	Reader

For more information please visit the websites below,
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